

United States Bankruptcy Court  
District of Idaho

VOLUNTARY  
PETITION

IN RE (Name of debtor - If individual, enter Last, First, Middle)

Hipwell, Terry

NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle)

ALL OTHER NAMES used by the debtor in the last 8 years

ALL OTHER NAMES used by the joint debtor in the last 8 years

SOC. SEC./TAX I.D. NO. (If more than one, state all)

519-86-2600

SOC. SEC./TAX I.D. NO. (If more than one, state all)

STREET ADDRESS OF DEBTOR (No. and street, city, state, and zip code)

30932 Shelton Road

STREET ADDRESS OF JOINT DEBTOR (No. and street, city, state, and zip code)

Parma, ID 83660

COUNTY OF RESIDENCE OR  
PRINCIPAL PLACE OF BUSINESS

Canyon

COUNTY OF RESIDENCE OR  
PRINCIPAL PLACE OF BUSINESS

MAILING ADDRESS OF DEBTOR (If different from street address)

MAILING ADDRESS OF JOINT DEBTOR (If different from street address)

96-02095

LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR

(If different from address listed above)

VENUE

☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

INFORMATION REGARDING DEBTOR (Check applicable boxes)

TYPE OF DEBTOR

- ☒ Individual  
☐ Joint (Husband and Wife)  
☐ Partnership  
☐ Other

- ☐ Corporation Publicly Held  
☐ Corporation Not Publicly Held  
☐ Municipality

NATURE OF DEBT

- ☐ Non-Business/Consumer ☒ Business - Complete A & B below

A. TYPE OF BUSINESS

- ☒ Farming ☐ Transportation ☐ Commodity Broker  
☐ Professional ☐ Manufacturing / Mining ☐ Construction  
☐ Retail/Wholesale ☐ Real Estate  
☐ Railroad ☐ Stockbroker ☐ Other Business

B. BRIEFLY DESCRIBE NATURE OF BUSINESS

Crops: varying from wheat, barley, sugar beets, alfalfa, etc.

CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED

- ☐ Chapter 7 ☐ Chapter 11 ☐ Chapter 13  
☐ Chapter 9 ☒ Chapter 12 ☐ Sec. 304 - Case Ancillary to Foreign Proceeding

FILING FEE

- ☒ Filing fee attached  
☐ Filing fee to be paid in installments. (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1008(b). See Official Form No. 3

NAME AND ADDRESS OF LAW FIRM OR ATTORNEY

Foley & Freeman, Chartered  
77 East Idaho Street, Suite 300  
Meridian, ID 83680 (208) 888-9111

NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT DEBTOR

Howard R. Foley

☐ Debtor is not represented by an attorney

STATISTICAL/ADMINISTRATIVE INFORMATION (U.S.C. § 604) (Estimates only)

- ☒ Debtor estimates that funds will be available for distribution to unsecured creditors.  
☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

ESTIMATED NUMBER OF CREDITORS 50 - 99  
ESTIMATED ASSETS (In thousands of dollars) 1000 - 9999  
ESTIMATED LIABILITIES (In thousands of dollars) 1000 - 9999  
ESTIMATED NUMBER OF EMPLOYEES - CHAPTER 11 & 12 ONLY  
ESTIMATED NUMBER OF EQUITY SECURITY HOLDERS - CHAPTER 11 & 12 ONLY

THIS SPACE FOR COURT USE ONLY

Ronald D. Schoen  
P. O. Box 216  
Payette, ID 83661

U.S. COURTS  
96 AUG 23 PM 3:25

JIM D. PAPPAS

Debtor Hipwell, Terry

Case No.

<div style="display: flex; justify-content: space-between;"><div>For Chapter 9, 11, 12 and 13 cases only. Check appropriate box. <input type="checkbox"/> A copy of debtor's proposed plan dated _____ is attached.</div><div><b>FILING OF PLAN</b> <input checked="" type="checkbox"/> Debtor intends to file a plan within the time allowed by statute, rule or order of the court.</div></div>		
<b>PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS</b>		
Location Where Filed	Case Number	Date Filed
<b>PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THE DEBTOR</b>		
Name of Debtor	Case Number	Date Filed
Relationship	District	Judge
<b>REQUEST FOR RELIEF</b>		
Debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.		
<b>SIGNATURES</b>		
<b>ATTORNEY</b>		
<div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p>X _____ Signature</p></div><div style="width: 45%;"><p>_____ Date</p></div></div>		
<div style="display: flex; justify-content: space-between;"><div style="width: 48%;"><p style="text-align: center;"><b>INDIVIDUAL JOINT DEBTOR(S)</b></p><p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p><p>X <u>Terry L Hipwell</u> Signature of Debtor</p><p><u>8-23-96</u> Date</p><p>_____ Signature of Joint Debtor</p><p>_____ Date</p></div><div style="width: 48%;"><p style="text-align: center;"><b>CORPORATE OR PARTNERSHIP DEBTOR</b></p><p>I declare under penalty of perjury that the information provided in this petition is true and correct and that the filing of this petition on behalf of the debtor has been authorized.</p><p>_____ Signature of Authorized Individual</p><p>_____ Print or Type Name of Authorized Individual</p><p>_____ Title of Individual Authorized by Debtor to File this Petition</p><p>_____ Date</p></div></div>		
<div style="text-align: center;"><b>EXHIBIT "A" (To be completed if debtor is a corporation, requesting relief under Chapter 11.)</b></div> <div><input type="checkbox"/> Exhibit "A" is attached and made a part of this petition</div>		
<div style="text-align: center;"><b>TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (See P.L. 98-353 § 322)</b></div> <p>I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7 of such title.</p> <p>If I am represented by an attorney, Exhibit B has been completed.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%;"><p>_____ Signature of Debtor</p><p>_____ Signature of Joint Debtor</p></div><div style="width: 45%;"><p>_____ Date</p><p>_____ Date</p></div></div>		
<div style="text-align: center;"><b>EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primarily consumer debts.)</b></div> <p>I, the attorney for the debtor named in the foregoing petition, declare that I have informed the debtor that he may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%;"><p><u>[Signature]</u> Signature of Attorney</p></div><div style="width: 45%;"><p><u>8/23/96</u> Date</p></div></div>		

Howard R. Foley  
Foley & Freeman, Chartered  
77 East Idaho Street, Suite 300  
Meridian, ID 83680  
(208) 888-9111  
Attorney for the petitioner

**United States Bankruptcy Court**  
**District of Idaho**

**In Re: Terry Hipwell**

Debtor

Case No. \_\_\_\_\_

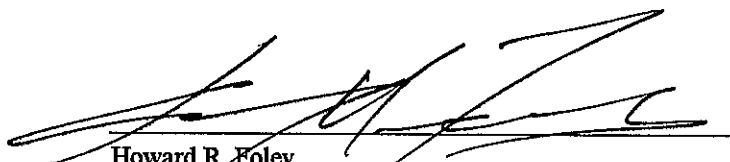
Chapter **12**

**DECLARATION CONCERNING MAILING MATRIX**

The undersigned declare under penalty of perjury that, to the best of our knowledge, the attached mailing list of creditors, consisting of 11 pages including this declaration, is complete, true and consistent with the debtor's schedules pursuant to the local bankruptcy rules.

Date: 8-23-96

  
\_\_\_\_\_  
Terry Hipwell

  
\_\_\_\_\_  
Howard R. Foley